



66722-092-7

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:)	PATENT
)	
Claus TIPSMARK et al.)	GROUP: 2614
)	
Serial No.: 10/581,530)	EXAMINER: NI, Suhan
)	
Filed: July 5, 2006)	CUSTOMER NO. 25269
)	
COMMUNICATION DEVICE WITH)	CONFIRMATION NO. 5393
STRUCTURAL PART)	

AMENDMENT

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

June 17, 2010

Sir:

Responsive to the Office Action of March 18, 2010, please amend
this application as follows: